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JFW

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): John S. HENDRICKS

Confirmation No.: 3260

Application No.: 09/964,857

Examiner: J.M. Winter

Filing Date: September 28, 2001

Group Art Unit: 3621

Title: ELECTRONIC BOOK SELECTION AND DELIVERY SYSTEM DOWNLOADING TEXT FROM A  
PORTABLE STORAGE MEDIUM

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment  
☒ New fee as calculated below  
☐ No additional fee  
☐ Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)
- ☒ Petition to extend time to respond  
☐ Supplemental Declaration

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	18	MINUS	20	= 0	X \$50	\$ 0
INDEP. CLAIMS	2	MINUS	3	= 0	x \$200	\$ 0
[ ]	FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM				+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00 <input type="checkbox"/>	2ND MONTH \$450.00 <input type="checkbox"/>	3RD MONTH \$1,020.00 <input checked="" type="checkbox"/>	4TH MONTH \$1,590.00 <input type="checkbox"/>		\$ 1,020
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 1,020

Please charge **\$1,020.00** to **Deposit Account No. 50-2849** to cover the above fees. In the event any difference exists between the amount authorized to be charged and the actual charges, please charge or credit any such difference to **Deposit Account No. 50-2849**.

Respectfully submitted,

*Sumet Magoon*  
**Sumet Magoon**  
 Attorney/Agent for Applicant(s)  
 Reg. No. 43,769

**ANDREWS KURTH LLP**  
 Intellectual Property Department  
 1701 Pennsylvania Avenue, N.W.  
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 Washington, D.C. 20006  
 Telephone No.: (202) 662-2700  
 Facsimile No.: (202) 662-2739

Date: **January 7, 2005**